



II. John speaks of His continuing work of Creation  
not matter, substance. Never an atom added,  
change, but never added  
destruction

but soul, spirit  
individuality

1. Jn 1: 12-13; 3: 3

with the human soul

(1) Creation in the first birth: the soul, breath, life, mind  
of the miracle of a body, soul

(2) continuing "second birth": regeneration  
I Cor. 5: 17

Jn 3: 3

1. Jn 1: 10-13 and Semaitan  
2. Jn 15: 13, 17; I Jn 2: 10, 3: 11, 14, 16, 17, 18; 4: 7, 8, 9, 10, 11  
+ the new ENKAINOSIS assembly? 

1. Jn 4: 19	16
2. Jn 26: 38	15
3. Jn 21: 1, 2	21
4. Jn 21: 5	21

(a) Christmas, church nativity. A play, most effective was seen  
Edward Mankham, "How the Nativity Came."

D/S/6

John 1:3 "All things were made by him ..."

The Maker of the Universe  
As man for man was made a curse;  
The claims of laws which He had made  
Unto the uttermost He paid.  
His holy fingers made the bough  
Where grew the thorns that crowned His brow;  
The nails that pierced His hands were mined  
In secret places He designed.

He made the forests whence there sprung  
The tree on which His body hung;  
He died upon a cross of wood,  
Yet made the hill on which it stood!  
The sky which darkened o'er His head  
By Him above the earth was spread;  
The sun which hid from Him its face  
By His decree was poised in space!

The spear which spilt His precious blood  
Was tempered in the fires of God;  
The grave in which His form was laid  
Was hewed in rocks His hands had made!  
The Throne on which He now appears  
Was His from everlasting years!  
But a new glory crowns His brow  
And every knee to Him shall bow!"

GP 1:3 The 7 of Creation

One Christmas day

Edwin

at the poem by Markham which always comes to my mind at Christmas is one entitled "How the Great Guest Came." It is about a cobbler, a shoemaker named Conrad, an honest man who always gave a good product for a fair price. One night Conrad had a dream that Jesus Christ was going to visit him at his shop next day. He went out and got green boughs from the forest and decorated his shop. He put on his best clothes, prepared a fine repast and waited for the Great Guest. But instead there

(1) came an old man, whose shoes were worn through, walking with bare feet on the cold street. Conrad invited him in, and out of his great heart of love gave him a fine pair of shoes and sent him on his way happy. Then as

(2) the hours passed there came an old woman, bending under a great, heavy weight of fagots. And she was tired and weary. Conrad brought her in out of the cold and gave her some of the food he had prepared for the Great Guest. Then again he sat there waiting. And the poem goes:

He lived all the moments o'er and o'er,  
When the Lord should enter the lowly door —  
The knock, the call, the latch pulled up,  
The lighted face, the offered cup.  
He would wash the feet where the spikes had been,

He would kiss the hands where the nails went in,  
And then at the last would sit with Him  
And break the bread as the day grew dim.

(3) But instead there now came a little child, crying, lost. Conrad by careful questioning ascertained that the child's home was far away on the other side of the city. He was fearful to leave his shop lest he miss the Great Guest, but his heart was so full of compassion that he took the child home to his parents and was rewarded by their tears of joy. Then he hurried back to his little shop. But afternoon waned into twilight and he began to wonder whether the Lord was really coming.

"Why is it Lord, that your feet delay?  
Did You forget that this was the day?"

Then came the experience:

Then soft in the silence a Voice he heard:  
Lift up your heart, for I kept my word.  
Three times I came to your friendly door;  
Three times my shadow was on your floor.  
I was the beggar with bruised feet;  
I was the woman you gave to eat;  
I was the child on the homeless street.'

CP 1st 2nd 3rd 7 Christmas



John 1: 3

7 cell thing were made of Adam. "physical - to connect evidence"

Col. 1:15-17 <sup>Arise to create</sup> SUB-STRUCTURE <sup>to where [to place together]</sup> to exist

not in knowledge of what - how good - but, the depth of this last created

I The mighty creator  
Is. 19: 46  
Ps 8: 1, 3, 4, 6

The depth of His love of Universal, world structure for His  
Plan in His incarnation  
(a) Power " . . . "

still water!

II His continuing work, creation  
not matter. Newer another atom added. change, but never edict,  
put new men & women <sup>Is. 5: 17</sup> <sup>Jer. 1: 12</sup> destruction

1. The human soul  
creation in new birth; a miracle of death & resurrection.  
creation in new birth; a miracle of death & resurrection.  
of soul 1: 23

2. The <sup>human</sup> spirit of human love (brotherhood) <sup>Is. 5: 17</sup> <sup>Jer. 1: 13</sup>  
Matt 25  
Luke 10: 33 (Good Samaritan)

(a) The Christian flag, & Jesus' teaching  
most effective I ever saw.  
(include in next paper X-m)

9/12/79